## League Director of the Year Nomination Form

(Please type or print)

## **NOMINEE INFORMATION**

Name:	Birth Date:	
Mailing Address:		
City:	State:Zip Co	ode:
Phone:	Email address:	

**REASON FOR NOMINATION:** (include all offices held at the local and Charter level, events organized, and all other contributions to the NHPA, your Charter and/or local club. Also include any pitching history data to support the nomination.)

NHPA Member Making This Nomination:

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail address: \_\_\_\_\_

Send Nomination Form To: Ben Webb by mail at 605 Washington Street, Brownsville, KY, 42210 or by email @ bwebb5155@gmail.com

Form must be received by April 1st for the nominee to be included in the voting for that year.